The Yin and Yang of Montessori and Waldorf in Early Childhood Education

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Montessori and Waldorf (Steiner education) are two of the most popular forms of education today, spanning both public-charter and private-school systems, and influencing some public classrooms. When comparing Montessori to Waldorf for the early childhood years, parents often feel like they are comparing apples to oranges. However, a closer look reveals meaningful symmetries in these approaches, which both took root during the war-torn years of the early 1900s. We also explore ways to achieve a greater balance between these systems in the beginning stages.

Montessori and Waldorf Schools

Montessori Schools
{ founder Maria Montessori }

Waldorf Schools
{ founder Rudolf Steiner }

History and Approach

» In 1907, Dr. Maria Montessori (1870–1952), Italy’s first female physician, founded Montessori education. Based on the observation that children teach themselves, Dr. Montessori designed a “prepared environment” where children choose from a number of developmentally appropriate activities.

» Montessori emphasizes learning through the senses, and believes that children learn best at their own individual pace and according to a choice of prepared activities. Montessori classes place children in three-year age groups (3–6, 6–9, 9–12, and so on), forming communities in which the older children spontaneously share knowledge with the younger ones.

Task and Philosophy

» Montessori offered disenfranchised children, in a relaxed country already infused with the arts, an opportunity to build up their skills, with the hope of them taking their place in society. Yet Montessori spoke eloquently of the spiritual embryo of the child and the spiritual preparation of the teacher.

» Maria Montessori began an affiliation with the Theosophical Society later in her life while lecturing at its headquarters in Adyar, India, when World War II broke out and prevented her from returning to Italy. This war experience caused Montessori to press for peace education above all else.

» Montessori seeks the child as having an absorbent mind, and seeks to supply a child with ever-more-challenging intellectual tasks from an early age. Montessori emphasizes freeing a child from his fantasies until he is grounded in reality.

» Montessori materials are focused toward specific learning concepts and involve step-by-step procedures. Montessori focuses on learning tasks performed individually. Only the teacher may intervene if the child requests help. Children may help a younger child learn to do a new task; otherwise, they must wait their turn to use an activity already in use.

» Montessori children are free to choose their own activities in the classroom. This protection of the child’s choice is a key element in the Montessori method.

Early childhood curriculum

» Montessori sees the child as having an absorbent mind, and seeks to supply a child with ever-more-challenging intellectual tasks from an early age. Montessori emphasizes freeing a child from his fantasies until he is grounded in reality.

» Waldorf seeks to nourish and to keep alive the young child’s healthy imagination and creative thinking powers. In Waldorf, play is viewed as the work of the young child.

» Waldorf toys are used to help children re-enact experiences from life as they actually happen. The less finished and more suggestive a toy may be, the greater its educational value and potential for open-ended imaginative play. Children interact through free play and joining together in circles, stories, and group plays. The teacher models good social behavior with the children and helps them work through disagreements.

» Waldorf sees the child thriving in a rhythmic atmosphere. There are times for coming together and working as a whole group and times for playing individually or with friends.

» Steiner’s task was to reintroduce the arts in a hard-edged country post-WW1 and reawaken the heart forces in a group of working-class children. Steiner sought teachers who had rich practical life experiences to model for children ways to be in the world.

» Rudolf Steiner began his spiritual path with Theosophy and eventually broke away to form his own movement, which he called anthroposophy, prior to WWI. Anthroposophy is non-denominational and is not taught to the children, nor are teachers required to take it up.